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 Phone: (843) 429-0006  
 Email: admin@usclubsoccer.org

**Internal Use Only**

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**TOURNAMENT HOSTING APPLICATION**

Please download this application template, input the required information, and email to [tournament@usclubsoccer.org](mailto:tournament@usclubsoccer.org). Your tournament will be considered "Open" to all USSF affiliated members unless you specifically request otherwise. You may also print and fax the application, but email is strongly preferred. Please refer to "Tournament Rules and Sanctioning" (Policy Section 7), which can be found on the website. Upon signing this application you are agreeing to conditions of the Tournament Hosting agreement on page 2 of this document.

**General Information:**

1. Name of Tournament:	<b>Mantecas Gobul Gobul Shootout</b>		
2. Host Club Member:	<b>Manteca Rangers United FC</b>		
3. Tournament Dates: If this tournament must be cancelled, you MUST notify our office.	<b>11/26/2011 &amp; 11/27/2011</b>	4. Facility Name:	<b>Woodward Park : Manteca, CA</b>
5. Facility Owner Name and Address:	<b>City of Manteca 252 Magnolia Avenue Manteca CA 95337</b>		
6. Tournament Director:	<b>Kevin Saxton</b>	Telephone-W:	<b>(209) 652-5353</b>
Address: City, State Zip:	<b>P.O. Box 4446 Manteca, CA 95337</b>	Telephone-H:	<b>(209) 652-5353</b>
		E-mail:	<b>tpc@mantecasoccer.com</b>
		FAX:	<b>none</b>
7. Disciplinary Committee Chairman:	<b>Kevin Saxton</b>	Telephone-W:	<b>(209) 652-5353</b>
Address City, State Zip	<b>P.O. Box 4446 Manteca, CA 95337</b>	Telephone-H:	<b>(209) 652-5353</b>
		E-mail:	<b>tpc@mantecasoccer.com</b>
		FAX:	<b>none</b>

**Competition Information:**

8. Type of Tournament:	<b>Unrestricted</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Restricted</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Unrestricted:: Open to affiliated teams from US Club Soccer, other USSF affiliated members; and foreign countries (upon USSF Approval). Restricted: Restricted to teams registered through US Club Soccer.		
9. Estimated Number of Teams:	Boys <b>46</b>	Girls <b>46</b> Co-ed <b>0</b>
10. Team Entry Deadline:	<b>October 20, 2011</b>	
11. *** # Foreign Teams:	<b>0</b>	
12. Teams Anticipated From What States:	<b>CALIFORNIA, NEVADA</b>	
13. Team Age Groups:	<b>U10 - U15</b>	
14. Team Size for each age group (3v3, 4v4, etc):	<b>U10 8V8 ; U11-U15 11V11</b>	
15. Number of guest players/team from outside clubs:	<b>5</b>	
16. Source of Referees:	<b>MANTECA REFEREE ASSOCIATION</b>	
17. USSF Certified Referee Assignor:	<b>TONY VALTIERRA</b>	
18. Referee assignor phone number (indicate if work or home number).	<b>(209) 662-4308 CELLULAR</b>	

\*\*Note that in all US Club Soccer sanctioned competitions, players will be permitted to play up in age group within the same club. No US Club Soccer teams will be required to obtain travel permission to participate.

\*\*\*Any tournament involving international teams must also obtain permission from USSF. The two required USSF forms can be obtained from US Club Soccer on the Club Resources page in the Members Only Area of the US Club Soccer web site. The two additional USSF forms, a copy of the tournament rules and a \$75 check made out to USSF should be sent to US Club Soccer along with this form. Once US Club Soccer has approved this form and noted this on the USSF forms, US Club Soccer will forward the two USSF forms, a copy of the tournament rules and the \$75 check to USSF.

Signature of President or Chief Officer of Host Club | *Tony Valenzuela* | Date: | **05/12/2011**

<b>APPROVAL</b>	<b>APPROVED</b> Date: _____	<b>DENIAL</b>	_____
By Title <i>Willson</i>	<b>Director</b>	Date	<b>5 / 19 / 2011</b>